



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Dodson Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 0607 | Model Year 1991 | License # D530 | Rated Capacity ***** 47 |
| Chassis Make Chevrolet | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Bob Voise | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



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| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Dodson Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 0647 | Model Year 1992 | License # B657 | Rated Capacity ***** 24 |
| Chassis Make Chevrolet | Body Make Carpenter | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Bob Voise | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

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| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



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|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Dodson Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 2517 | Model Year 1990 | License # C865 | Rated Capacity ***** 42 |
| Chassis Make Chevrolet | Body Make Carpenter | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Bob Voise | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

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| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

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Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

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- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



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|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Dodson Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4267 | Model Year 1990 | License # D531 | Rated Capacity ***** 48 |
| Chassis Make GMC | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Bob Voice | | |

INSPECTION

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| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
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| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
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| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
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On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



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|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Dodson Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 7793 | Model Year 1986 | License # B656 | Rated Capacity ***** 42 |
| Chassis Make Chevrolet | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
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Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

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|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Dodson Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 7826 | Model Year 1990 | License # B655 | Rated Capacity ***** 35 |
| Chassis Make Chevrolet | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
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| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Dodson Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 8412 | Model Year 1982 | License # B654 | Rated Capacity ***** 16 |
| Chassis Make Chevrolet | Body Make Superior | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Bob Voise | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Saco Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDPBBOC9VVA39581 | Model Year 1997 | License # 315 | Rated Capacity ***** 60 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Saco Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBBABM8XH683516 | Model Year 1999 | License # 251 | Rated Capacity ***** 30 |
| Chassis Make International | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Saco Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBRA52B944616 | Model Year 2002 | License # 249 | Rated Capacity ***** 42 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Saco Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBRL81A913302 | Model Year 2001 | License # 258 | Rated Capacity ***** 42 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.
Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Saco Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRBRAAN23B960262 | Model Year 2003 | License # 331 | Rated Capacity ***** 57 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Saco Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRBRABLX4B972965 | Model Year 2004 | License # 282 | Rated Capacity ***** 52 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Saco Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRBUAFL05B974704 | Model Year 2005 | License # 366 | Rated Capacity ***** 52 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBZRMXRH574873 | Model Year 1994 | License # E429 | Rated Capacity ***** 36 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Craig Mangis | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 2103 | Model Year 1992 | License # E368 | Rated Capacity ***** 52 |
| Chassis Make International | Body Make International | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Candee Sonnichsen | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 2491 | Model Year 1995 | License # D563 | Rated Capacity ***** 30 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 2727 | Model Year 1981 | License # C226 | Rated Capacity ***** 83 |
| Chassis Make GMC | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Candie Sonnichsen | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 2964 | Model Year 1989 | License # C198 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Warren Abrahamson | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 3631 | Model Year 1989 | License # E367 | Rated Capacity ***** 81 |
| Chassis Make GMC | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Candee Sonnichsen | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 3662 | Model Year 1992 | License # C196 | Rated Capacity ***** 21 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Warren Abrahamson | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 3902 | Model Year 1985 | License # C147 | Rated Capacity ***** 53 |
| Chassis Make Chevrolet | Body Make Carpenter | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Bob McAuley | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 3978 | Model Year 1985 | License # C224 | Rated Capacity ***** 48 |
| Chassis Make GMC | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Candie Sonnichsen | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 6421 | Model Year 1998 | License # E369 | Rated Capacity ***** 81 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Candee Sonnichsen | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.
Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 7309 | Model Year 2003 | License # 252 | Rated Capacity ***** 49 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 7834 | Model Year 1984 | License # C197 | Rated Capacity ***** 59 |
| Chassis Make Chevrolet | Body Make Carpenter | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Warren Abrahamson | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Malta K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 7838 | Model Year 1981 | License # C139 | Rated Capacity ***** 36 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Craig Mangis | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1BAKCKKH35F215049 | Model Year 2005 | License # 373 | Rated Capacity ***** 54 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1BAKCKHX5F215050 | Model Year 2005 | License # 65 | Rated Capacity ***** 54 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1COYJ500611 | Model Year 2000 | License # 183 | Rated Capacity ***** 48 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1CX2J517309 | Model Year 2003 | License # 252 | Rated Capacity ***** 49 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1J8WT104633 | Model Year 1998 | License # 325 | Rated Capacity ***** 54 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

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☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1JOVJ113146 | Model Year 1998 | License # 248 | Rated Capacity ***** 36 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|---|-----|----|-------|-----------|---|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
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- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



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Office of Public Instruction
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State ☐
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☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GNL7T1C74J526459 | Model Year 2001 | License # 137 | Rated Capacity ***** 48 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
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| C3 | Battery | | | | | C12 | Emergency door | | | | |
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| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2005

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 36 Phillips | | District Name Whitewater K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4UZAAXCS54CM43333 | Model Year 2004 | License # 312 | Rated Capacity ***** 43 |
| Chassis Make Freightliner | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
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- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____